

Revelation of the Lord Given to President Warren S. Jeffs

**At Washington County, Utah (In Prison)
Tuesday, May 1, 2007**

1. Thus saith the Lord unto you, my servant Warren Jeffs:

2. I, the Lord, am well pleased with the Quorum of the First Presidency of the the Church of Jesus Christ of Latter-day Saints, both as individuals and as a Quorum;

3. For thy brethren in this Quorum have sought unto me, to establish in their lives a Celestial oneness in the bonds of the holy Priesthood.

4. And as you, my servant, have been tested and tried beyond measure by the powers of darkness; thy brethren have stood by thee, in me and through my power, to be a strength in building up and establishing my cause of Zion.

5. And thus saith the Lord, this Quorum shall yet be united and gathered together again in sacred places, to administer the ordinances of the Priesthood to the faithful of my people;

6. And you, my servant, shall be delivered out of the hands of mine enemies, through my power, as you continue faithful in binding up the law and sealing up the testimony against this wicked nation and generation, whose hearts are only evil continually in their darkened state, led by the devil, as he listeth, to fight against my Church and Kingdom upon the earth.

7. Zion will be redeemed in this generation; and my people shall be driven and plundered by mine enemies, to humble them sufficient to turn to the Lord their God with full purpose of heart for deliverance.

8. And I will hear their prayers in the day of visitation, those who have purified their lives in me, and who are full of my redeeming love unto a remission of their sins through faith in my name, even Jesus Christ, the Father and the Son; in whose name redemption cometh to all men who come unto me with fruits meet for repentance and endure unto the end.

9. And though earth and hell combine against you, my servant, and my people; I, the Lord, will open the way of deliverance for the faithful; and my judgments will come upon thine enemies in a manner they cannot escape; and even as I have said, so shall it come to pass -- that I will fight the battles of Zion, and cleanse the land of all wickedness, for abominations shall not reign.

10. And this land must be prepared for the rise of Zion in fulness, and a people prepared through purifying their lives through sacrifice, through tribulation, and by receiving the ordinances and revelations unto eternal life.

11. Let your hearts rejoice, my servants, and stand as one in establishing Zion in your hearts and among those of my people who will abide in their covenants through

sacrifice unto a rejoicing faith, and in the power of my holy love.

12. I, the Lord, have spoken it, and through your continued faithfulness, so shall I fulfill. Even so. Amen.

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Wednesday, May 2, 2007

Dear Brethren of the First Presidency, from your fellow servant in Christ our Savior;

I ask the Lord to bless me with His Holy Spirit to guide me in this communication to you, to only accomplish His will, in His time and way. I thank the Lord for this, another day, to continue in final preparation for the great trying scenes ahead of us; when among the Priesthood people "two shall be working in the field, one shall be taken and the other left," etc.

I was handed today's "Spectrum"

Newspaper, and saw I was the headlines article, of which I send you a copy, wherein Wendell Musser has filed a lawsuit, like the other apostates, using the same lawyer, demanding to find his former family. As I sat here seeking the Lord for guidance and strength to endure the increased attacks of our enemies, His Spirit whispered: "Rejoice and be exceeding glad, for so persecuted they the Prophets who were before you." So the Lord will not allow us to be downcast in the midst of tribulation, as He is at the helm and will turn all things to the good of the obedient. I forgive all men and women, and pray that the Lord will touch the hearts of my enemies who accuse and attack me and the Church and Kingdom of God, to turn the wicked from their wickedness, lest they bring a greater condemnation upon themselves.

Truly, tribulation and trials causes one to look into his own soul, seeking the Lord to search deep into my heart and reveal where I must repent and qualify for His promised blessings upon the faithful. My yearning prayers continue to be: "O Lord, make me one with you through father and Priesthood and the Spirit of God as the Father and the Son are one." And I know that Celestial oneness is earned through rejoicing faith unto increased rejoicing repentance in exercising increased holy love for God above all, and for the salvation of others, even praying for the salvation of our enemies if they would turn from evil unto good.

I am led to declare to you brethren, and any other Elder, in recommending any family members to come to a land of refuge, that entering unto the Priesthood covenants of the Redemption of Zion mission and the Holy United Order, with the Lord through Priesthood, these covenants have an eternal weight resting upon those who enter into such covenants with the Lord, beyond and greater

than what most have realized. Entering into these covenants includes a covenant to continue to qualify for greater ordinances and covenants with God, even to qualify for the holy anointings, and as the Lord reveals, the temple ordinances. Especially those who dwell at the Texas Stake of Zion where the temple is built, all there must keep their covenants by living in the increase of the Spirit of God. And every head of household, and every member, must be honest with the Lord and only recommend those family members to be present on the land who are "keeping sweeter and sweeter" in the lively increase of the love of God. Our yearnings for family members to be with us is not qualification enough for them to be on a land of refuge. We must seek in all things to see as our Heavenly Father sees, and we know He often withholds blessings because His children are not prepared to receive and abide in their covenants with Him; for His laws and commandments are eternal and spiritual, not temporal and earthly alone; and we all must give an accounting unto God for all blessings, opportunities, and covenants we have received or were offered through faithfulness, in the day of judgment. So we must "consider the end of our salvation in all things" in the Lord, and not judge by mortal or earthly wisdom; but we are under obligation to live so the Lord is the judge by the voice of inspiration in our stewardships. Interview your family members in your travels next week to the houses in hiding, and send me your inspired recommend who can be gathered and which land they could go.

In my last communication to you, I wrote names of people to be gathered to lands of refuge; and the Lord has shown me that my wife Brenda Jessop Jeffs and her son Raymond, and also Mother Mary (Fischer) Jeffs still need more time to prepare at the

houses in hiding. Please have Isaac Jeffs tell them this message: (To prepare quickly and to be more spiritually minded, and overcome all jealousies and selfish will, and the Lord will soon gather them.)

My wife (father's wife) Colleen Warner Jeffs, and also Lynette Warner Jeffs should be gathered to R17, both working in the family kitchen with Colleen helping Jen on the big boys' meals, and Lynette helping Lori on the special foods meals and grandmothers' meals and needs, as well as work in the kitchen and garden general duties.

I request Isaac Jeffs to send me a list of who is at R1 and R23, and who resides at each house in hiding still. These people being gathered should free up Joseph S. (Edson) Jessop and his wife Lori, so they can be gathered to R17 also right away. New comers must listen to the trainings in a constant effort.

Last night, May 1, 2007, after reading Moroni 7, the Lord sent His Holy Spirit upon me to a greater degree in my prayers and encouraged me, and confirmed to me that I am among my enemies to be a witness against them, and to do the work of binding up the law and sealing up the testimony against them who are fighting against the work and people of God, and against the halfhearted who will yet fight against us. The Lord through His Spirit then told me to write the following revelation: (May 1, 2007):

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I send this to you brethren as the word of the Lord to us, to be kept private for now, and that you may be encouraged as I was in these precious promises, through our faith; and I will be grateful to receive your response and acceptance of the same in the Lord.

Though the Lord has not shown us all things, we trust in Him who has all power to fulfill His promises, as we bind Him to send forth His blessings through obedience.

I feel a joy in the Lord, and also great yearnings for all the saints to live unto God, for we have been taught all the days of our lives through the Prophets that these days of greater trial would come upon us. We must take the Holy Spirit as our guide and live by the pure testimony of the Spirit of God.

My dear beloved brethren in the Lord our Savior and Redeemer, I rejoice in Him for you and all the faithful, and say to you, that the Lord has sent His Spirit and power to assure me that I yet continue in the covenants and bonds of the holy Melchizedek Priesthood which was confirmed upon me by my father, President Rulon Jeffs, when I was ordained as

a Seventy Apostle and First Counselor in the First Presidency; and I received other directives of him, before his passing, and other assurances of the Lord to carry on.

The Lord has shown me to carry on in doing His will through His power and revelations. Though I feel unworthy, I am determined, by the grace of God, Him guiding, empowering, and giving the increase, to do His will, all in His time and way.

I realize that what I said or wrote during the greater tests I experienced may have tested and tried you. I recommend that you put those letters and transcripts of my calls in an envelope, sealed, and give to my scribe, Naomie Jeffs, to archive, until I can write the true history of these experiences. Also give Naomie my mail I send you so she can organize it and archive it.

Dear Naomie, just seal the envelope and do not type the letters into the record. I will write the history as the Lord directs. Do not even read them.

Let us press forward, exerting faith like the Brother of Jared, with nerves of steel, constitutions of iron, even the love of God perfected increasingly, which the Lord will bestow and increase in us as we live unto Him who created us, and loves us, and blesses us, and carries us moment by moment, to do His will in becoming like Him.

The phones at the prison used by inmates have not worked for three days now. I have felt an urgent need to keep calling the family at R17; for them and other families there and at the other lands of refuge and houses in hiding, to encourage everyone to be fervent in preparation.

Everyone at R17 especially must each one be a person qualifying for the holy anointings and temple ordinances. Anyone who comes to any land of refuge must listen to all the trainings in a constant study; and when

they are finished, they should meet the Presiding Elder on the land and enter into the covenants again of the United Order and the Redemption of Zion mission, covenanting to live the first two great commandments in perfection; and then report for duty to be told what labor to perform. The Elders and Aaronic Priesthood bearers should be reporting to their Presiding Elder about themselves and their family members in their stewardships; and the Presiding Elders must be heavenly inspired to see that Zion is increasing in every person on the land.

The day of the halfhearted is past. The Lord has reserved to Himself to name who will be part of Zion in fulness; and He names and approves who dwells on the lands of refuge where every person is under covenant to become Zion in fulness. We have been preserved by the grace of God, and have been given eight months more preparation time to earn the Lord's approval and blessings since I was captured. The record I was carrying with me will come before the court in the Utah case by around May 24, 2007, and we are trying to get an order that anything I had with me when I was arrested cannot be used in the court cases. The prosecution wants to use the Redemption of Zion trainings of February 21, 2005 in the Utah case, and also the new revelations. In the Federal case, the FBI wants to use the record to investigate any so-called crimes they can find, including to know who has been assisting me. When any of the record becomes public, we can expect great pressures, trials, and tribulation. The Federal government also wants to just hand all my records to Bruce Wisan, and our lawyer is trying to stop them.

May we stand in perfect oneness in righteous living with God and Priesthood, and "falter not" as father told me when he required of me to join with him and Uncle Fred in

prayer circle to call on the Lord to send the overflowing scourge and desolating sickness and other whirlwind judgments. And this quorum is under similar covenant to daily pray for the judgments of God to come forth as a deliverance for the faithful. There must be faith on earth reaching for the blessings of deliverance for the work and Kingdom of God to be preserved, and the wicked to be swept off the land in the Lord's time and way. Only Zion will remain, those who have become Celestial in nature, pure element, clean every whit by living in the continual possession and increase of the Holy Spirit of God.

I feel to forgive all men and women, and pray for you, my dear brethren in this Quorum and all the Elders, who I feel are more worthy than myself for the offered blessings of our Heavenly Father to the faithful.

Brother Merrill Jessop continues to be the Presiding Elder at R17 and also the Presiding Elder over all the Priesthood people and over all the other Bishops and Presiding Elders in the Priesthood under my direction; the Lord's direction.

Brother Wendell Nielsen should be a strength of example at R17, and also take charge of General Meeting on Sunday and the General Priesthood Meeting once a month at R17. Brother Wendell Nielsen should take charge of meetings at the houses in hiding and on the lands of refuge on your travels, when you visit the people. Brother Wendell Nielsen should encourage the other Presiding Elders to stay close to Brother Merrill Jessop in reporting and accounting when you talk to them in order to stay close to me in the Lord. I am also glad to get letters of testimony and reporting from the Presiding Elders through Nephi Jeffs, and Brother Merrill Jessop needs to see any instructions I give other Elders so he can know what directives to fulfill that I

may have given from the Lord.

Dear Brother Wendell Nielsen, I invite you to get a copy of the December 18, 2006 revelation from Naomie, and read it privately in my office without taking it with you, and then know that what I told you then is from the Lord and what I told you about your now having the full confidence of me from the Lord is now in place. The Lord, father, Uncle Roy, and "unworthy me" love you, and I rejoice in your humility and faithfulness. While you were at your houses in hiding the Lord showed me in vision the messages to send to you where to improve. So know the Lord and the heavens love you, and may I also prove worthy to be with you brethren again, in the Lord's time and way as He wills.

Let us continue to pray our communications can continue to be protected. I have been seeking of the Lord diligently concerning Priesthood ordinances and will tell you when He and father tell me what to do. Let us encourage the people that worthiness is our now labor to qualify for the ordinances and the blessings of deliverance. Knowledge of worthiness is personal revelation ~~witnessing the Lord's approval moment by moment,~~ and also revelation through the Priesthood over us revealing the ordinances to be administered to individuals.

Thank you for your prayers for me for Zion's sake, of which I feel unworthy; and I pray for you, your families, the Elders and their families to be blessed from on high, yearning for all to qualify for a place in Zion with God and the Prophets and the saints of all ages. Oh, how glorious it shall be to dwell in the fulness of Zion in the presence of God. Of course it requires the "Lord's all" in giving each one of us the increased preparation for such Celestial glory on earth, blessings and knowledge and happiness beyond earthly measure, only known by those in the heavens.

I love you dear brethren in the bonds and covenants kept of the holy Melchizedek Priesthood, the New and Everlasting Covenant to the praise and honor of God the Eternal Father and His Son Jesus Christ, and the Holy Ghost. May we live to earn the presence of the Godhead among us as they will. "What manner of persons ought ye to be?" asked the Savior. "Verily, even as I," He said to the Nephite apostles. Only the Lord can sustain us in the day of visitation. Let us live the increased Celestial oneness by the grace of God. May God seal us as His sons unto eternal life and progression is the prayer of your unworthy brother in Christ, through Priesthood.

Warren S. Jeffs

Thursday, May 3, 2007

My dear brethren of the First Presidency:

I ask the Lord to bless and guide me in what I write in His name and according to His will. The Lord is determined to raise up unto ~~Himself a pure people prepared to come into~~ His presence in His glory to establish Zion. The ordinances of the Priesthood are necessary in the lives of that prepared people. The judgments of God have begun upon the House of God, and Him withdrawing the ordinances of the Priesthood from individuals or a people is a great judgment upon those who do not repent unto the restoration of these eternal blessings.

My imprisonment has been a test upon the Priesthood people, to cause them to seek unto the Lord diligently for the keys of Priesthood to be among them again by exerting the faith needed for deliverance from this withdrawal of meetings and ordinances of the Priesthood. That faith needed to earn the

ordinances again includes showing the Lord, in each person's life, that they will abide the covenants they have already received, through sacrifice of selfish will and ways and desires, by reaching for and dwelling in the lively increase of the Spirit of God.

It is the word and will of the Lord that the people who can keep the Lord's confidence on the lands of refuge and at houses in hiding who will receive the message and word of the Lord and not give that word to others without proper Priesthood appointment, receive His will and message at this time. This word will be read by the Presiding Elder at R17 to the people, that you brethren are sent to visit and teach in your travels this month, as well as to the people at R17. Brother Merrill should read the following message to the people of the Priesthood who can keep the Lord's confidence and apply His word and will to their lives immediately; and the Lord will bless and preserve them as His obedient children in the day of greater judgments upon the people on this land.

(MESSAGE TO THE PRIESTHOOD PEOPLE)

Dear brothers and sisters, members of the Church of Jesus Christ of Latter-day Saints and of the Kingdom of God by covenant, those who are enabled to receive and abide in the word and will of God -- the Lord has directed that this, His message, be written and sent to you and delivered by the voice of the First Presidency as witnesses to you that the Lord is doing His work of judging His people, and reaching for us still, in His infinite goodness and eternal kindness, to be His people well prepared and sanctified for the trying scenes that are even now upon His people.

The Lord has and is fulfilling His word, that the judgments of God have begun

upon His house of God first, by withdrawing the ordinances of the Priesthood from among the people. And He has all power to discern the minds and hearts of His covenant people, those who have received baptism and the gift of the Holy Ghost and other covenants through ordinances; and His people have been slow to realize how serious this condition is upon them, that they are cut off from the presence of God when they reject the Lord's offered blessings and ordinances that will prepare them for His presence, to establish Zion in fulness, by not exerting the faith necessary to receive and abide in those offered blessings. "Blessings offered and then rejected turn to cursings" after a sufficient time of faithful preparation has been given, with the chosen Prophets and Keyholders of Priesthood teaching and guiding and nurturing the people day by day, year in and year out, pleading with the people to prepare for the blessings unto eternal life, and yet they would not.

Now the great day of visitation is upon us, and the Lord is cutting short His work in righteousness, and is choosing from among His people those who will purify their lives, by living in the constant increase of the Spirit of God, and abide the covenants they have made with the Lord, through Priesthood.

We, as a people, continue under condemnation for unbelief and for treating lightly the things we have received. To be condemned of the Lord means we individually are not prepared to be used in the establishing of Zion in fulness; and repentance unto final preparation is the Lord's call at this time.

No one knows the day or the hour when the great events of cleansing the land will come in preparation for Zion to be built up in fulness. So we continue in the test of faith. The Lord wants to bless His people, and is sending His Holy Spirit to prompt His

people to be more constant and fervent unto Him, so He can own and bless and preserve the faithful in the day of greater judgments.

This is the day of final preparation to be filled with the Holy Ghost; and this is the day to cry night and day, continually, for deliverance from the bondage of sin and the whisperings of evil; by living unto God and feeling the witness of burning peace of His approval as your guide in all you do. There will be no neutrals -- we must be full of the Holy Ghost to survive. And now, we must exert the faith that the Lord will authorize and empower His Priesthood to perform the ordinances of the house of God unto those who are prepared to receive. The Lord is now calling on His people to exert the faith for the doors of deliverance to open for the work of God to advance and be preserved from the attacks of the powers of darkness that have combined to destroy the Kingdom of God on the earth. This is the day when great faith and great humility are required to be exerted to earn the offered and needed blessings, to justify the Lord in preserving His people. The Lord said:

D. & C. 133

38. *And the servants of God shall go forth, saying with a loud voice: Fear God and give glory to him, for the hour of his judgment is come;*

39. *And worship him that made heaven, and earth, and the sea, and the fountains of waters--*

40. *Calling upon the name of the Lord day and night, saying: O that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence.*

41. *And it shall be answered upon their heads; for the presence of the Lord shall be as the melting fire that burneth, and as the fire which causeth the waters to boil.*

42. *O Lord, thou shalt come down to make thy name known to thine adversaries, and all nations shall tremble at thy presence--*

43. *When thou doest terrible things, things they look not for;*

44. *Yea, when thou comest down, and the mountains flow down at thy presence, thou shalt meet him who rejoiceth and worketh righteousness, who remembereth thee in thy ways.*

45. *For since the beginning of the world have not men heard nor perceived by the ear, neither hath any eye seen, O God, besides thee, how great things thou hast prepared for him that waiteth for thee.*

46. *And it shall be said: Who is this that cometh down from God in heaven with dyed garments; yea, from the regions which are not known, clothed in his glorious apparel, traveling in the greatness of his strength?*

47. *And he shall say: I am he who spake in righteousness, mighty to save.*

48. *And the Lord shall be red in his apparel, and his garments like him that treadeth in the wine-vat.*

49. *And so great shall be the glory of his presence that the sun shall hide his face in shame, and the moon shall withhold its light, and the stars shall be hurled from their places.*

50. *And his voice shall be heard: I have trodden the wine-press alone, and have brought judgment upon all people; and none were with me;*

51. *And I have trampled them in my fury, and I did tread upon them in mine anger, and their blood have I sprinkled upon my garments, and stained all my raiment; for this was the day of vengeance which was in my heart.*

52. *And now the year of my redeemed is come; and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them according to his*

goodness, and according to his loving kindness, forever and ever.

53. In all their afflictions he was afflicted. And the angel of his presence saved them; and in his love, and in his pity, he redeemed them, and bore them, and carried them all the days of old;

54. Yea, and Enoch also, and they who were with him; the prophets who were before him; and Noah also, and they who were before him; and Moses also, and they who were before him;

55. And from Moses to Elijah, and from Elijah to John, who were with Christ in his resurrection, and the holy apostles, with Abraham, Isaac, and Jacob, shall be in the presence of the Lamb.

56. And the graves of the saints shall be opened; and they shall come forth and stand on the right hand of the Lamb, when he shall stand upon Mount Zion, and upon the holy city, the New Jerusalem; and they shall sing the song of the Lamb, day and night forever and ever.

57. And for this cause, that men might be made partakers of the glories which were to be revealed, the Lord sent forth the fulness of his gospel, his everlasting covenant, reasoning in plainness and simplicity--

58. To prepare the weak for those things which are coming on the earth, and for the Lord's errand in the day when the weak shall confound the wise, and the little one become a strong nation, and two shall put their tens of thousands to flight.

59. And by the weak things of the earth the Lord shall thrash the nations by the power of his Spirit.

60. And for this cause these commandments were given; they were commanded to be kept from the world in the day that they were given, but now are to go forth unto all flesh--

61. And this according to the mind and will of

the Lord, who ruleth over all flesh.

62. And unto him that repenteth and sanctifieth himself before the Lord shall be given eternal life.

63. And upon them that hearken not to the voice of the Lord shall be fulfilled that which was written by the prophet Moses, that they should be cut off from among the people.

64. And also that which was written by the prophet Malachi: For, behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

65. Wherefore, this shall be the answer of the Lord unto them:

66. In that day when I came unto mine own, no man among you received me, and you were driven out.

67. When I called again there was none of you to answer; yet my arm was not shortened at all that I could not redeem, neither my power to deliver.

68. Behold, at my rebuke I dry up the sea. I make the rivers a wilderness; their fish stink, and die for thirst.

69. I clothe the heavens with blackness, and make sackcloth their covering.

70. And this shall ye have of my hand--ye shall lie down in sorrow.

71. Behold, and lo, there are none to deliver you; for ye obeyed not my voice when I called to you out of the heavens; ye believed not my servants, and when they were sent unto you ye received them not.

72. Wherefore, they sealed up the testimony and bound up the law, and ye were delivered over unto darkness.

73. These shall go away into outer darkness, where there is weeping, and wailing, and gnashing of teeth.

74. Behold the Lord your God hath spoken it.

Amen.

Priesthood Articles Page 401-402

TPJS Page 17

And now I am prepared to say by the authority of Jesus Christ, that not many years shall pass away before the United States shall present such a scene of bloodshed as has not a parallel in the history of our nation; pestilence, hail, famine, and earthquake will sweep the wicked of this generation from off the face of the land, to open and prepare the way for the return of the lost tribes of Israel from the north country. The people of the Lord, those who have complied with the requirements of the new covenant, have already commenced gathering together to Zion, which is in the state of Missouri; therefore I declare unto you the warning which the Lord has commanded me to declare unto this generation, remembering that the eyes of my Maker are upon me, and that to Him I am accountable for every word I say, wishing nothing worse to my fellowmen than their eternal salvation; therefore, "Fear God, and give glory to Him, for the hour of His judgment is come." Repent ye, repent ye, and embrace the everlasting covenant, and flee to Zion, before the overflowing scourge overtake you, for there are those now living upon the earth whose eyes shall not be closed in death until they see all these things, which I have spoken, fulfilled. Remember these things; call upon the Lord while He is near, and seek Him while He may be found, is the exhortation of your unworthy servant. (Signed) Joseph Smith, Jun. DHC 1:312-316.

LSJ Vol.7 Page 251 September 7, 1975

Cardson, Canada

We're entering into one of the greatest scenes of bloodshed the world has ever seen, so said the Prophet Joseph Smith. So great

was the scene, said he, "I could not look upon it any longer. So I asked God to close the scene from before my eyes."

Zion must be redeemed. The Lord has said so. It doesn't matter what happens on this earth, Zion will be redeemed. Who is going to redeem Zion? The Lord said, "I will take the young and middle-aged and redeem Zion." We're here in the midst of the work of God. We're here to work out our salvation in fear and trembling before Him. Every man and woman that desires to be crowned with a celestial crown must be able to stand under the pressure of whatever name or nature it might be. It was hard for the Prophet to look upon the scene; it will be hard for you and me to witness it, but we are about to witness something that the world has never seen before. We have seen the bloodshed and all this and that, and men have been wiped completely off this earth, so the record tells us, but the Lord told the Prophet Joseph that never again will the Priesthood be taken from the earth.

When I read Third Nephi, I believe the words of the Savior, when He said the remnant of Jacob would walk through the Gentiles if they wouldn't repent, and tread them down, and none could deliver. "I'll throw down their strongholds, destroy their chariots, destroy their cities, their orchards," and so forth.

So it's going to be terrible, and great famines will be upon the land, but we have one thing, one thread to hang to -- and no other people have it. It is that God has said that He would protect His saints if He had to send fire from heaven to do so, and He's a man of His word. He did it when Christ visited the Nephites upon this continent. The record tells us that all the wicked were killed and only the more righteous were saved. So He has ways and means of protecting His

saints. We should go down the road with our heads up and our minds clean and free from turmoil and confusion. We should have a prayer in our hearts continually to the God of heaven to protect us from the evil doer.

Priesthood Articles Page 411-413

LSJ Vol.4 Page 1655 November 5, 1978
CCA

I sometimes wonder why the ancient prophets desired so greatly to live in this day and age. For I believe that it is one of the most wicked ages of the world. I believe that the Lord is going to do just what He said He would do. When the people of the world arrive at a point where they are so corrupt in their dealings one with another, He has had to destroy them, and He will again. He calls it when they are ripened in iniquity.

I have been led to believe that steel is one of the strongest metals that we have been able to produce, and I believe that men of God who stand in this day (and women, too) are going to have to be made of the purest of steel in order to stand the great tribulations that we will have to go through in the near future.

One reason I say this is because of the words of the Prophet Joseph Smith wherein he said that the Lord showed him what would happen to this generation before the Redemption of Zion could be obtained. He saw the great tribulations that our people have to go through. And it was so great that he asked the Lord to close the vision because he couldn't stand it any longer. Joseph Smith was a prophet of God. He was as pure a man as could walk upon the earth and live in his day. And I am only a man like other men today, walking upon the earth seeking to know the way of salvation, seeking to know who God is and how to become like Him, just the same as you are -- as you have been called to do. We

have all been called to pray night and day for deliverance from the powers of evil. And the powers of evil are certainly rampant among our people, as well as the people of the earth.***

We have need, my dear brothers and sisters, of praying night and day for deliverance from the blood and sins of the generation of vipers in which we live. That is what the Lord calls them. It is a pure people that the Lord is waiting for. And He will have to pick up one here and one there and one over here and there -- pick them up and set them down while the judgments of God pass over. He will have to raise them up. And we are going to have to have constitutions of the most pure steel in order to stand when these things come upon us.

The Lord is preparing the earth for the Millennial Reign. During the Millennial Reign, there will be no sin, because Satan will be bound by the honest in heart -- those who have prepared themselves to have perfect confidence in one another. This has got to be done in the home. I believe that every man that raises a family has got to draw his wives and children around him and teach them to be honest and upright; and teach them how to find out who God is and how to become like Him, for He is an honest man and He does not lie.

This is a great day in which we live, and I have wondered many, many times when I have read that this prophet and that one wanted to live in this day just prior to the entering into the Millennial Reign and taking part in it, whether they realized the great amount of faith that would have to be exercised in order to stand in that day. We have to have a unity of faith. One man here and there can't have faith enough to save his neighbor. He will only have faith enough to save himself and his family. If he can do that,

then this fight will be won.

The Lord says that He will take one of a city and two of a family in order to find where the righteous live and who they are. What a wonderful opportunity this body of people who have joined up with the Holy Priesthood has to prepare themselves for a glorious resurrection.

Now, let us go to, each and everyone who are under the sound of my voice today, let us not let another day go by but what we seek to get and keep the Spirit of God with us...

LSJ Vol.7 Page 366 April 15, 1984 CCA

We are living in a day that all the prophets throughout history have looked forward to as a time that they would like to live and be partakers of the blessings of that time. We are here and in the midst of it, and now it is up to us to perform our work as well as they performed theirs, so that they might not be left wanting for the things to transpire that they thought would transpire at this time. It is going to take men with backbone, with nerves of steel and constitutions of iron to be able to stand the great things that the Lord will bring to pass in order to convince the people that Jesus is the Christ and that it is our duty to serve Him and keep His commandments.

I am looking forward to a time when there will be more people upon this land than there are today, and they will be those who can be converted that Jesus is the Christ, that Joseph Smith was a true prophet of God, and that we have carried on the work thus far. I look for great changes to take place in the surface of our great country here and especially where the Latter-day Saints -- members of the Church of Jesus Christ of Latter-day Saints -- are situated. They have got to come to a knowledge of the fact that

they have broken the law and they have to suffer for the wrong they have done. ***

Not very long ahead of us, we are going to be called upon to go through experiences that will bring us to our knees and let us know that the Lord has spoken in our day, that He has given us plenty of warning to straighten up our lives and to accept His word as it was given through the Prophet Joseph, and as it has been handed down to us through a true and faithful line of Priesthood. I hope that we will be able to stand under any condition that the Lord might bring upon this people.

Priesthood Articles Page 154

We will see the judgments of God poured out more and more from this time forth until this part of the earth is empty of its inhabitants--those who are not able to say, "I am clean every whit," and have the Lord call us up. So we are working under a great handicap, my dear brothers and sisters. If this people that I am speaking to today don't hasten to lay away their sins and their wrong-doings and come clean before the Lord, they are going to find the Lord is not pleased with them, and they will have to go down with the wicked. (Leroy S. Johnson Vol.7 Page 352 First Edition)

It is our place now to clean up our minds and get the Spirit of God and keep it, **because the Spirit of God is the only protection that we will have.** The scriptures tell us that there will be two working at the mill; one will be taken and the other left. Two will be working in the field; one will be taken and the other left, and so forth. This is true. **We will have to have the Spirit of God upon us enough to be caught up when the judgments of God go over the earth, then we will be let down again. That is the only**

way the Lord can protect His people. He says He will protect His saints if He has to send fire from heaven to do so; and this, He will do. (Leroy S. Johnson Vol.7 Page 394 1st Ed.)

Priesthood Articles Page 296

Evil cannot exist among the people during the days of the Redemption of Zion. There has got to be a people that have had the experiences that you and I are going through at the present time, and have overcome their weaknesses and imperfections and perfected their lives. It is perfection that the Lord is looking for in the lives and labors of every person. He has sent men and women here for the sole purpose of preparing themselves for the Redemption of Zion and the establishment of Zion upon the earth, that the earth might be renewed and receive its paradisiacal glory. Wickedness must be done away with, Satan bound and put away where He can't tempt us any more when the final day comes.

Priesthood Articles Page 426

RTJ - Alta Academy Devotional in Salt Lake City - Dec. 4, 1992

Just these brief words, dear young people. I love you, and I want to save you in the Celestial Kingdom of God. So, if you will keep the grand teaching that we are trying to get over: Keep the Holy Spirit of God. KEEP SWEET! It is a matter of life or death. You have had the teaching regarding what is required in order for us to survive the judgements, sufficient of the Holy Spirit of God that we can be lifted up and then set down after it is over. That will be the remnant which will go to redeem Zion. The wicked will be swept off from the face of this land. The wicked are they who come not unto Christ. There is only one people who comes

unto Christ, and that is this people under His servant.

**LSJ Vol.6 Page 169 September 18, 1966
SLC**

The Lord is anxiously waiting for men to prepare themselves so that the whole earth will not be wasted away at His coming. He is waiting for men to prepare themselves so that under all circumstances, it doesn't make any difference what it is that comes in their lives, they can keep a sweet spirit with them. That is the kind of men and women He needs.

Dear brothers and sisters, the Lord has spoken through the mouths of His Prophets lo, these many years; and we must now awake and realize that this is the day of final qualification, to be called forth and be declared clean every whit, pure in heart, by revelation and by ordinances. The fulness of Zion is the presence of God among His people. Awake to the great preparation we must individually make! The time is here and now to get close to the Lord! Awake and qualify! Live in the constant increase of the Holy Spirit of God and learn how to dwell in the revelations of His holy love. To be Zion we must live the first two great commandments unto perfection, to love the Lord with all our heart, might, mind, and strength; and to love our neighbor as ourselves. There will be no neutrals, no half measures; it is all or nothing at all, always feeling the increase of the Spirit of God burning in you by living to bless. The Prophet Joseph Smith said:

TPJS Page 216

If you wish to go where God is, you must be like God, or possess the principles which God possesses, for if we are not drawing towards God in principle, we are

going from Him and drawing towards the devil.

Lecture 7

16. These teachings of the Saviour most clearly show unto us the nature of salvation, and what he proposed unto the human family when he proposed to save them -- that he proposed to make them like unto himself, and he was like the Father, the great prototype of all saved beings; and for any portion of the human family to be assimilated into their likeness is to be saved; and to be unlike them is to be destroyed; and on this hinge turns the door of salvation.

May the Lord bless us, each one, to learn how to listen to and follow the sweet whisperings of the Spirit of God, to perfect His holy love in our nature, so we may become pure element of the Holy Spirit. Love and bless others more to become like God. We increase in the Spirit of God by blessing others with an eye single to the glory of God. This is the day we need the Spirit of God as our constant guide and companion. Thank you for your prayers for me and my brethren in the First Presidency. We are praying for all the Priesthood people to qualify and be blessed of God. God bless you, I pray in the name of Jesus Christ, amen --

Warren S. Jeffs

Dear Brethren, may the Lord bless you with power from on high to touch the hearts of the people you talk to. Brother Wendell should conduct the meetings in your travels, call on Brother Merrill to read the message as well as anything else he desires to say; then call on the Presiding Elder or caretaker of that land or home to speak and give a report and bear testimony; then Brother Wendell should bear testimony, teach as he is led with power

from on high unto convincing the people unto final preparation. God bless you dear brethren in your mission. Teach Celestial oneness to be Zion.

Your unworthy brother in the bonds of the holy Priesthood --

Warren S. Jeffs

1). Give the message at the General Meeting at R17 first, and then Brother Merrill read it to WSJ family Sunday at 1:30 p.m.

2). Go to R1,

3). R23,

4). Brother Wendell Nielsen's house in hiding,

5). Brother Merrill Jessop's house in hiding,

6). WSJ houses in hiding with Isaac Jeffs being with you, and having Austin Knudsen's, Alma Musser's combined in a meeting,

7). Shem Jeffs, Warren Steed, and Seth Allred combined at Warren Steed's house for a meeting.

8). Go to Seth Jeffs house also please. -- Thank you -- WSJ

There will be eight stops on their trip as I have labeled them.

Note added May 5, 2007

Just meet with the brethren named on the May 4th message, and do not go to William E. Jessop's house in hiding. William E. Jessop can teach his and FMJ's families in summary to prepare. See may 4th message.

-- Give the message again the following Sunday at R17 so they hear it twice. In General Meeting and WJS family.

-- Also, make sure if any stayed home at R17, they somehow hear it.

-- Each of you Brother Merrill and Brother Wendell take a lady and be sure to take plenty of oxygen for Brother Merrill.

Revelation of the Lord Given to President

Warren S. Jeffs
Friday, May 4, 2007
Washington County, Utah (In Prison)

1. *Thus saith the Lord unto you, my servant Warren Jeffs, even your Lord and Savior who reigns on high, and who suffered the pains of all flesh to be redeemed who come unto me with full purpose of heart,*

2. *I am the same that brought forth the elements and created the earth upon which you stand, and through my power are all things made alive and quickened; and are upheld by my Almighty power.*

3. *And nothing can stay my hand, I shall fulfill the will of the Father in redeeming all who confess my name before the Father through good works unto salvation.*

4. *For in me is the life of men and the light of men unto a fulness of joy as men stay constant unto me.*

5. *I, the Lord, am not well pleased with my people who profess my name, whom I have raised up in the New and Everlasting Covenant, even the Celestial Law of Plural Marriage, and in the fulness of the gospel of Jesus Christ; your Lord and Savior.*

6. *For my people have been slow to hearken to my voice, even the voice of my Spirit as my word and commandments were delivered to them these many years through my servants, the Prophets, who lived among them; and who will be eternal judges of my people with me in the day they shall stand before me to be judged for their deeds and desires done in the days of probation;*

7. *And I have called upon you, my servant Warren, to perform the ordinances of binding up the law and sealing up the testimony against this wicked nation, which is now ripened in iniquity and only worthy to be destroyed;*

8. *And also against the halfhearted of my*

people, as I sent you to perform that work of binding up the law and sealing up the testimony as a witness on earth, to justify the Lord, thy God, to send forth His judgments beginning at the House of God, which judgments have commenced.

9. *And I have allowed you, my servant, to be taken by mine enemies that you may be a witness against them, and witness before the heavens of their secret combinations seeking to destroy my Church and Kingdom from off the face of the earth;*

10. *For thine enemies have supposed that by seeking your destruction, my servant, they will stop the progress of the redemption of Zion and hinder the performing of the ordinances of my house being administered in the Celestial Law of marriage, and other ordinances of my Church and Kingdom.*

11. *But behold, I say unto you, that I shall deliver mine elect, those who hear my voice and keep my commandments unto the perfecting of their lives into my likeness, in character and word and deed, by dwelling in my holy love, through my Spirit always increasing in them; in loving and blessing one another through my power, even the power of the love of Christ; who loves and blesses all from on high with eternal blessings and happiness, all who will receive and abide in me, thy Savior.*

12. *Behold, I say unto you, my servant; lift up your heart unto joy and rejoicing; for you are in mine hands, and I am with you from on high;*

13. *And I, the Lord, have seen your weaknesses, and have allowed you to be tested and buffeted by the powers of darkness, with a mighty power to humble you and cause you to prove your devotion unto me;*

14. *And I have delivered you from the powers of darkness, and have loved you and forgiven you and put my shield of preservation around*

you through these trials, as the powers of darkness sought to cause you to deny me, the Lord thy God, with mighty deceptions; and you would not --

15. And you have been seeking unto me to know your state and standing before me, seeking forgiveness and deliverance from the powers of darkness, invisible and embodied, and from the secret combinations of thine enemies --

16. Verily I say unto you, my servant: I, the Lord, forgive you of your sins, and confirm upon you the witness of my love in your heart and mind, and that I am with you still as you stay faithful unto me, the Lord thy God, thy covenant and sacrifice, every sacrifice I shall require of you.

17. And I have suffered with you as you have been brought low, and have loved you; as has also your father, who loves you and has been near you and among his family and thy family, and my people who are seeking unto me diligently;

18. And know the powers of heaven will guide and protect you in the hour of trial; for you know you have been preserved by my almighty hand from the secret combinations of thy enemies; and from the miracles and deceptive influences of Lucifer, who has sought to cause you to bow to his rule;

19. And you have not been sufficiently humble; in enduring whatsoever I the Lord have allowed you to endure, and you must needs more constantly to turn unto me in full faith, and trust in my Spirit and power to guide you;

20. And I, the Lord, will yet deliver you out of the hands of thine enemies in a manner you know not, through your faith.

21. I, the Lord, love you, and say unto you, my servant, that you will yet be exalted with me, thy Savior, and with thy father, and with thy family, as you continue to abide in the

covenants and endure to the end.

22. And you are forgiven of your sins and yet stand in the office and calling I have given you, even a holy calling, to be my servant on earth, holding the keys of power, to seal on earth blessings unto eternal life upon the faithful, for both the living and the dead, through the restoration of the fulness of the ordinances of my house, to be administered in sacred places.

23. And I, the Lord, shall cause thine enemies to be confounded, and with a stretched out arm shall my faithful ones be delivered and nourished by thy hand of me;

24. For you are called by that holy calling which was prepared before the foundations of the earth were laid, to accomplish the work of gathering the elect unto the redemption of Zion, and to bring a prepared people into my presence in honor, whom I and the holy angels will lead with power from on high to redeem Zion in the Center Stake, even the New Jerusalem.

25. And you shall be the instrument in my hands to rebuke nations afar off; and also to call upon me in faith to send forth my judgments upon this wicked nation, and so will I fulfill; to prepare this land for the rise of Zion and for my presence in eternal power unto the purifying of my people to endure my glory of the Celestial Kingdom.

26. And you, my servant Warren Jeffs, are called to be a judge in Israel, in oneness with thy father and the other Prophets who have gone before you, with that same holy calling to bear the fulness of the holy Priesthood after the order of the Son of God, in oneness with the Priesthood in the heavens; which keys and powers I confirm upon you to prepare you to receive the revelations of my will by mine own voice or through those I send to deliver my word and will, concerning the fulness of Zion.

27. I, the Lord, am not well pleased with

those among my people who partake of the spirit of the world; for they are nigh unto cursing, having received the greater light and being offered a place in Zion, and yet they continue under this greater condemnation, and are nigh unto cursing to go down with the wicked.

28. Verily I say unto you, my servant, prepare thine heart to seek unto the Lord for His will to be done, in calling upon the Lord to send forth His judgments upon the ungodly among you, and upon this wicked generation.

29. And to endure the cleansing process of eternal fire to consume the wicked; and to purify my innocent ones, who abide in me, for my presence.

30. Let the Quorum of the First Presidency, thy brethren, and the Presiding Elders, and the Bishops and their counselors, and other Elders who are strong in the faith of the fulfilling of my promises, gather together to hear my word I have delivered to you; and to receive my warning voice to purify themselves and their families, and set in order their stewardships; calling upon their families to abide their covenants with me in the perfection of my holy love, to purify themselves through sacrifice.

31. And let these Elders who meet with thy brethren of the First Presidency renew their covenants with me as they meet together, by partaking worthily of the emblems of my flesh and blood in the ordinance of the holy sacrament.

32. And let them seek unto me for the lively increase of my Holy Spirit, and be ye one with me, through my servant in the bonds of my holy Priesthood, the love of the Father perfected in you.

33. And let the Presiding Elders over the lands of refuge in their appointed Priesthood meetings have the ordinance of the holy Sacrament be administered to all my

Priesthood who reside on the lands of refuge; and then call upon the Elders to administer this ordinance to their families on the lands of refuge unto a reformation and renewal of their covenants with me, thy Lord and Savior, as a witness before me and the heavens that they will abide in me; that I may preserve them in the day of judgment.

34. Let the other Elders who meet with the Quorum of the First Presidency set their families in order, and administer my holy sacrament to their family members worthily, and continue this ordinance from Sabbath to Sabbath in purity before me;

35. Let the Elders on the lands of refuge also continue to administer this holy ordinance to their families each Sabbath day, and thus seek unto me for the lively increase of my Holy Spirit upon them by partaking worthily, having kept their covenants through faith unto repentance in the exercise of my holy love in all they do.

36. I, the Lord, shall reveal to my servant other Elders and their families who will be named to receive this holy ordinance;

37. And let all who receive this ordinance esteem it a sacred privilege to earn the Lord's confidence and increase of the Holy Ghost within them, as a preparation to abide the day of my coming and of my judgments, beginning at the house of God.

38. And as I, the Lord, sent the destroying angel in the days of ancient Israel, my people in Egypt, and passed over those who obeyed my servant Moses in preserving their firstborn if they performed the work of sacrifice;

39. So shall I preserve you and the faithful of your families in the day of judgment who abide their covenants with me; through sacrifice of their fallen nature; and dwell in my holy love.

40. Let the Presiding Elders on the lands of refuge attend to the ordinances of baptism and

of the laying on of hands for the gift of the Holy Ghost for children who have reached the age of accountability and are prepared and taught to keep these covenants;

41. And let the Presiding Elders on the lands of refuge perform the ordinances of conferring the Aaronic Priesthood upon those who are of responsible age, and who are worthy before me, by testifying they are living in purity;

42. And let the Aaronic Priesthood on the lands of refuge be advanced from Deacon to Teacher, and from Teacher to Priest in the Aaronic Priesthood, as they are worthy and recommended by the Elders who can testify of the faithfulness of those to advance in the Priesthood.

43. Let these ordinances be a beginning of the setting in order of the House of God among my covenant people on the lands of refuge; to prove worthy, through keeping their covenants with me, to receive further ordinances and covenants as I shall reveal through my servant.

44. And this shall be in preparation for others of my people to be gathered to my consecrated lands to receive the ordinances of my Priesthood unto eternal life.

45. And as my people abide in their covenants with me, thy Lord and Savior, I will preserve them and their children, their lands and houses in the day of tribulation; and no power will be able to overthrow you;

46. But if they do not abide their covenants with me on these consecrated lands, I, the Lord, will scourge them as unprofitable servants who profess to know my name and yet do not know me.

47. And I will preserve the pure in heart among them for the fulness of Zion as they prove faithful.

48. This is the word of the Lord to you, to establish peace and love among you. Even so,

amen.

Warren S. Jeffs

Friday, May 4, 2007

Dear Brother Merrill Jessop –

Have the following Elders gather to R17 by next Friday, May 11, 2007 at 2:00 p.m., and meet with you and Brother Wendell Nielsen to fulfill verses 30, 31, and 32 of this revelation: (A total of twenty-four in all.) William E. Jessop, Nathan Jessop, Lyle Jeffs, Isaac Jeffs, Nephi Jeffs, Lindsay Barlow, John Wayman, Lloyd Barlow, Stephen Harker, Boyd Roundy, Donald Richter, Jim Oler, MacRae Oler, Spencer Blackmore, Richard Blackmore, Zane Blackmore, LeRoy Steed, Edmund Allred, Keith Dutson, Allan Keate, Jim Jessop, Edson Jessop, so with the First Presidency, there will be ten High Priests present, enough to consider this a High Council Meeting with the First Presidency. (Joshua Nielsen can drive Donald Richter, but not attend this meeting.)

Brother Wendell Nielsen should conduct this Special Priesthood Meeting and Brother Merrill Jessop should read the revelation twice dated May 4, 2007, and ask by common consent if all present receive it. Both of you should then speak counsel on keeping covenants and bear testimony. Then have the Sacrament administered to these brethren. Then you (Merril Jessop) should deliver the Lord's message He had me write dated May 3, 2007. Call on William E. Jessop, Stephen Harker, and Donald Richter, and Jim Oler to respond and bear testimony in this meeting. Brother Merrill Jessop should present each of the officers of the Church to be upheld or not upheld by these brethren in their several offices by the law of common consent. Keep a detailed recording, with

recorders and with Isaac Jeffs as a scribe for Church records. Then these brethren should go home and fulfill the Lord's command and set their families in order, and privately continue to administer the Sacrament to their families each Sunday. Hold this meeting in the big room at the Meeting House so you can get a good recording at the podium microphone for Isaac Jeffs to transcribe.

The Sacrament should be administered once a month in Priesthood Meeting to all Priesthood bearers on the lands of refuge. The heads of households on the lands of refuge should administer the Sacrament to their families every Sunday. Have Presiding Elders send a record to you of any baptisms or Aaronic Priesthood advancements. The visiting Elders do not have permission to tell other Elders in the Priesthood work who do not live on a land of refuge to administer the Sacrament to their family.

When you and Brother Wendell Nielsen with drivers, go on your teaching mission next week, please have the Elders at the houses in hiding who take care of the First Presidency families administer the Sacrament each Sunday to our family members, and teach our family members to set themselves in order and partake worthily. For WSJ family (and RTJ family) that will be Austin Knudson, Warren Steed, Shem Jeffs, Seth Allred, and Alma Musser to do that work in Sunday school.

Have the caretakers at Brother Wendell Nielsen's and Brother Merrill Jessop's houses in hiding do the same. This will be arranged when you meet them at the meetings next week in your traveling mission.

Please advance Mosiah to be a Priest, and use Levi, Mosiah, and Ammon to administer the Sacrament each Sunday to my family at your 1:30 p.m. meeting with my family, with you (Brother Merrill Jessop)

taking charge. Then please give them (the family) training each Sunday as you meet with the family on the great importance of receiving the ordinances and preparing for further ordinances.

The visitors to R17 in your Special Priesthood Meeting should return to their homes, leaving by Saturday early morning to go fulfill the Lord's directives to set themselves and their families in order and administer the Sacrament. Brother William E. Jessop can include Ernest and Rulon Jessop, FMJ's sons, and their families, in his Sunday School to receive the Sacrament.

Saturday, May 5, 2007

Dear Brother Wendell Nielsen –

At the Special Priesthood Meeting next Friday at 2:00 p.m. with the selected brethren, after opening with prayer, please begin the meeting by reading the following:

Dear Brethren, with rejoicing in the Lord, I love you in the bonds of the holy Melchizedek Priesthood through the love of God, whose servants we are, through sacrifice with rejoicing. I rejoice in the Lord for you, dear brethren, and I first ask your forgiveness for any shortcomings or wrongs in me or my example, and I love and forgive all of you and all men and women freely, through the love for God.

The Lord sends you His word and will, and has named each of you to be present to be a strength of faith to His Church and Kingdom upon the earth. I and you, each one, are here to do the will of our Heavenly Father in His time and way, under sacred eternal covenants of Priesthood to live by every word that proceeds forth from the mouth of God. Thus have we dedicated our lives, time, talents, and

stewardships to build up the Kingdom of God, through His righteousness and powers to glorify Him and by blessing many others. Eternal life in eternal increase is eternal service of living to bless others with an eye single to the glory of God. Thus, Priesthood is bestowed upon men that they may exert the eternal powers of Priesthood to bless many others. We are offered the privilege, through faithful preparation, to become saviors upon Mount Zion in the hands of our Lord and Redeemer, who is life and salvation to all.

The power of the Priesthood is the Holy Spirit and we have power in our Priesthood only through Celestial oneness with God through the Priesthood over us, keeping our connection with the Priesthood vine nourished with devoted faithfulness, and in all things do as our Savior said and lived: "Father, thy will be done, and the glory by thine forever."

This group of High Priests and Elders of the Church of Jesus Christ of Latter-day Saints, are called together to do the Lord's business according to His will, to hear and receive His revealed word, and for each one to be a strength to His Kingdom. I send to you a revelation of the Lord dated May 4, 2007 to hear, accept by the laws of common consent in the Church, and fulfill by inspiration. I had been seeking of the Lord concerning His will being manifest concerning my state and standing, and especially about the advancement of His Church and Kingdom upon the earth, and to reveal His will concerning ordinances being performed.

May this communication and revelation be kept sacred and not be revealed by us to others unless we are directed. You will learn in this revelation that all of you are called upon to set an example in your stewardships by setting you and your families in order, and to now honor God by renewing

your covenants here today, and also each Sabbath day with your families by administering and receiving the holy Sacrament. You will also hear of other ordinances to be performed on the lands of refuge only.

The Presiding Elders on the lands of refuge are to have all the heads of households on the lands of refuge set themselves and their families in order and to administer the Sacrament to their families each Sabbath day, with a continual training and emphasis of keeping covenants by dwelling in a constant increase of the Spirit of God.

The Elders who do not live on the lands of refuge, and who are present this day, are called upon to also set themselves and their families in order, and privately, without other families being informed, administer the Sacrament to their families. Worthiness must be the emphasis. And worthiness is a qualifying for the redemption of Zion mission by living the perfection of the love of God in our lives, living the first two great commandments in the Celestial Laws of Celestial Plural Marriage and the holy United Order within our stewardships, and in connection with the Priesthood over us.

Brother Merrill Jessop will read the revelation dated May 4, 2007 given last Friday twice to this group of brethren. Brother Merrill, will then call for the support of the brethren by the law of common consent to receive or not receive this revelation as binding upon all the faithful of the Church of Jesus Christ of Latter-day Saints who may learn of this revelation or be taught to obey the same by those called to teach the people. Then the Sacrament will be administered after instructions by the First Presidency brethren.

Then Brother Merrill Jessop will read a message of the Lord that the Lord had me write dated May 3, 2007, a call to final

preparation. The Elders present should give these teachings to their families in summary when they return home without taking a copy of the message. Next week, the First Presidency brethren will visit the other lands of refuge to deliver the same May 3, 2007 message from the Lord to the people there, as well as some houses in hiding.

Then Brother Merrill Jessop should present each officer of the Church of Jesus Christ of Latter-day Saints to this Special Priesthood Meeting to be upheld or rejected by the law of common consent, and a record made. The First Presidency brethren should speak further as they are led and according to my other communications to them. Others will also be called upon to speak at this meeting.

You will hear in this revelation that this great blessing of having some ordinances restored on the lands of refuge is the beginning of setting in order the house of God. This is a great test particularly upon the people who live on the lands of refuge, and in the lives of all Elders present this day as well as your families. This is the Lord's call upon you and your family members to here and now qualify for the redemption of Zion mission and to qualify to be gathered and receive further ordinances as the Lord directs.

Keep this event sacred and private; and return to your stewardships and set them in order and call upon them to live unto God and make their final preparation of purifying themselves to come out from under condemnation, and love God above all and love one another. This ordinance of the Sacrament cannot be administered to any family in Short Creek and Beryl unless every person in that family can keep the Lord's confidence and not reveal that the Lord has authorized this ordinance by special invitation. This is a great test of keeping the Lord's

confidence, in order to earn His greater confidence and further ordinances, and to prove our faithfulness to Him in keeping our covenants.

Partaking of the Sacrament enlivens us in keeping every Priesthood covenant we have received. Remembering the Lord by praying always, and obeying Him is how every covenant is kept. We are only keeping our covenants with the Lord if we are dwelling in the constant increase of the Spirit of God, the Lord giving the increase.

May I and all of us continue to humble ourselves before the Lord and abide in Him in oneness after the order of the Celestial Kingdom, which is to love God with all our heart, might, mind, and strength, and to love our neighbor as ourselves.

I love you, dear brethren, in the eternal bonds of the holy Priesthood, and pray for you to be blessed of our Heavenly Father to qualify for His blessings by dwelling in His approval.

My communications to you and anyone must kept strictly confidential; and all you brethren need to say to your families is that you have received the direction by "proper authority" to perform the ordinance of the Sacrament, without saying my name. Read to them from 3rd Nephi 18:1-29, and 3rd Nephi 20:1-9, verse 9 showing the proper result of partaking of the Sacrament worthily, to be filled with the Holy Spirit.

3rd Nephi 20

- 1. And it came to pass that he commanded the multitude that they should cease to pray, and also his disciples. And he commanded them that they should not cease to pray in their hearts.*
- 2. And he commanded them that they should arise and stand up upon their feet. And they*

arose up and stood upon their feet.

3. And it came to pass that he brake bread again and blessed it, and gave to the disciples to eat.

4. And when they had eaten he commanded them that they should break bread, and give unto the multitude.

5. And when they had given unto the multitude he also gave them wine to drink, and commanded them that they should give unto the multitude.

6. Now, there had been no bread, neither wine, brought by the disciples, neither by the multitude;

7. But he truly gave unto them bread to eat, and also wine to drink.

8. And he said unto them: He that eateth this bread eateth of my body to his soul; and he that drinketh of this wine drinketh of my blood to his soul; and his soul shall never hunger nor thirst, but shall be filled.

9. Now, when the multitude had all eaten and drunk, behold, they were filled with the Spirit; and they did cry out with one voice, and gave glory to Jesus, whom they both saw and heard.

3rd Nephi 18

28. And now behold, this is the commandment which I give unto you, that ye shall not suffer any one knowingly to partake of my flesh and blood unworthily, when ye shall minister it;

29. For whoso eateth and drinketh my flesh and blood unworthily eateth and drinketh damnation to his soul; therefore if ye know that a man is unworthy to eat and drink of my flesh and blood ye shall forbid him.

May we all perform our labors and magnify Priesthood unto the perfecting of our lives and becoming pure element as the Lord said in Section 107:

D.& C. 107

99. Wherefore, now let every man learn his duty, and to act in the office in which he is appointed, in all diligence.

100. He that is slothful shall not be counted worthy to stand, and he that learns not his duty and shows himself not approved shall not be counted worthy to stand. Even so. Amen.

Listen carefully to the revelation, and also the Lord's message, and act on the pure testimony of the Spirit of God in all things. I ask the Lord to bless you, and to bless all the Priesthood people to perform the labor in the Lord of final preparation unto qualification to be Zion, by keeping covenants to earn further ordinances.

God bless you now and forever, I pray in the name of Jesus Christ, amen.

Warren S. Jeffs

**Washington County, Utah (In Prison)
May 5, 2007**

Dear Brother Wendell Nielsen --

Please speak as you are led, now, and
after Brother Merrill has read the revelation and message of the Lord, and has added his testimony. Also please call on Jim Oler, Stephen Harker, William E. Jessop, and Donald Richter to speak as they are led. May the Lord be with you. Please have Isaac Jeffs transcribe this meeting, and give a copy to my scribe (Naomie) for archives. A summary can be sent to me to review which will not include the revelations or my messages in detail. I would like to read the testimonies of the brethren and a summary of what took place. God bless you -- WSJ

Dear Brother Wendell --

Please emphasize to these brethren the

keeping of confidences, in your remarks; and also that this is the time to cry night and day for deliverance from the powers of evil, visible and invisible; and to pray in perfect faith for the doors of deliverance to be opened for us to be together again and the captive be delivered in the Lord's time and way, and for the ordinances to be allowed needed for Zion to be established in fulness. Tell them this is a great opportunity and test to receive these first ordinances faithfully; and we are all affecting so many others in what we do in qualifying. Teach Celestial oneness.

Thank you -- WSJ

At this Special Priesthood Meeting, concentrate on giving the Lord's message and not dilute everyone's attention by dwelling on unrelated matters of the earthly labors at hand except those issues what are needed for all present to consider. This is like a High Council meeting doing the Lord's business with faithful Elders present.

—*** After this meeting, let the First Presidency brethren set apart Stephen Harker as Bishop of the South Dakota Stake of Zion in a separate room, with Isaac Jeffs and William E. Jessop and counselors witnesses.

Note to Brother Merrill Jessop, Brother Wendell Nielsen, and Brother William E. Jessop, and Willaim E. Jessop's counselors to be read at Special Priesthood Meeting next Friday by Brother Wendell Nielsen and upheld by the brethren by common consent.

Dear brethren of the First Presidency and those present --

The Lord directs that Brother Wallace Jeffs be rebaptized and reconfirmed. Lyle and company can take care of this as usual, telling Wallace to keep this very confidential.

William E. Jessop should make sure all records of these ordinances are sent to Brother Merrill Jessop for my scribe to archive. Wallace should be told to further qualify for the restoration of the Melchizedek Priesthood as the Lord directs. He should not receive the Priesthood at this time, but should qualify. He should build up the storehouse and stay in close contact with Brother William E. Jessop through Lyle, so William E. Jessop can inform me about his preparation.

To Brother Wendell Nielsen and **Brother Merrill Jessop** -

Please review our appeal to the Utah Supreme Court document I send to you. Allow the brethren to review it at your next Friday Special Meeting. Please note especially appendix D, showing that I am already guilty in the eyes of the people of the world, and they would "crucify" me if they could. Notice the very last page in appendix Father, an editorial of a man who has tried in Newspaper and on Radio to promote anger and hatred against me and us. Only the Lord can fight our battles, and He has or we would not be alive. Let us forgive all men and women, and yearn for them to repent and turn away from their evils, and live so the Lord will intervene when our sacrifice is complete and can be accepted to earn the deliverance for ourselves and the work of God. Our Savior said, "Rejoice and be exceeding glad for so persecuted they the Prophets who were before you." Please keep me advised on the Wendell Musser case to know if a divorce or paternal proceeding causes him to dismiss his lawsuit against me. I saw in vision a few nights ago a fierce and violent wolf running toward me to devour me, and as I climbed a ladder up to a platform to enter a house of safety, this wolf grew in size and ferocity, and leaped up where I was; but as he rose up, I was empowered to

strike him down, and he fell. Other wolves were following him to attack me, but I was delivered. I was shown this first attacker was Wendell Musser, a traitor. I know the Lord can deliver me and us. He has knowledge of the houses in hiding.

Dear Brother Merrill Jessop –

Feel free to replay any of the trainings to the laborers at your prayer times or on Sunday from the beginning of the land of refuge mission as you see a review needed. Also feel free to have all the people on the land relisten to any specific training when a reminder on a doctrine or subject is needed. Naomie and Mother Marilyn will get it ready.

Also, please give Spencer Blackmore ten thousand dollars for my family maintenance as he is a caretaker of a house in hiding for me.

Note to Isaac Jeffs –

In the Friday Special Priesthood Meeting for selected brethren, you be scribe. There will be twenty-four men present, which includes the First Presidency brethren. Naomie will print enough copies of the revelation and number each one. Please make sure all copies get back to Naomie. Also, please transcribe the meeting quickly, and give a copy to Naomie for my archives. Send me a summary not printing the revelation or my messages I wrote that were read, but include what the other men said and the summary of the business taken care of.

Also, make sure I get an accurate list of who is at each house in hiding including Shem's, and who is on R1 and R23. I told Brother Merrill Jessop to have Eldon Johnson come to R17 to help with the animals, and I am sure he can help with the "black buck" problem. We want to maintain a healthy deer population for times of starvation and need,

and work with Brother Merrill and inspiration guiding all of you to preserve a healthy herd, as many as we can keep on the land. God bless you forever -- (Also report on your ladies who are not gathered yet, and your recommend for each being ready to keep the redemption of Zion covenants.) I hope in you transporting the ladies, they are hearing the land of refuge training, and you are placing them under covenants and turning in to Naomie a written record of the same. Thank You -- WSJ

Also, help Brother Merrill Jessop contact the men who are appointed to meet on Friday. Naomie will give both of you a list. Thank you -- WSJ

Also, at the Friday Special Priesthood Meeting, hand out the printed copy, each one numbered, to each man present of the May 3, 2007 message that Brother Merrill Jessop will read, just before He reads it, so they can follow along; and then be sure to gather all the copies again and return them to Naomie. Do not let any copies leave the land from that meeting. Brother Merrill Jessop will take his with him on next weeks traveling and you need to go with the First Presidency and be a scribe and bring back and prepare the record of the journey and meetings and give the record to Naomie for my archives when prepared. -- WSJ

Give Spencer Blackmore ten thousand dollars from Brother Merrill Jessop for family maintenance. If he cannot get it across the border, then Jim Oler can arrange deposits in the states and transfer it through banks -- WSJ

Note to Spencer Blackmore for Isaac Jeffs to read to him:

Dear Brother Spencer – While you are at R17,

get any trainings of my recorded phone calls and transcripts to take for the ladies to use. Also, arrange with Nephi Jeffs a way for him to call you on a speaker phone for my ladies to listen to when I call Nephi to transfer my voice to your house. The ladies will be able to hear me, but I will not be able to hear them. Be most careful on how you take the disks and transcripts across the border. Thank you for your working with them to prepare for Zion. If your family can keep confidences, they can listen to the recordings also, and they can listen to my phone calls also. But not even the children can tell others outside the household of my calls. Keeping the Lord's confidence is life.

Do all you do by the pure testimony of the Spirit of God. A person must know they have the Holy Spirit first to do so. I love you in the bonds of the holy Melchizedek Priesthood. Tell the ladies I love them and to be the Spirit of God in action increasingly; and to now pray night and day for deliverance so we can be together again. Preserve what is entrusted to your care with your very life. If you need anything contact Isaac Jeffs.

Please train my ladies along with your family, and administer the Sacrament to them. May the Lord bless you and prepare you and yours for the fulness of Zion. Privately tell your father: "God bless you and I love you."

Thank you -- WSJ

Monday, May 7, 2007

1). Dear Brother Merrill Jessop, Stephen Harker, and Boyd Roundy --

The Lord directs that Boyd Roundy's first wife and her two young daughters move to R23 with Boyd. Be sure they listen to the trainings and enter into the covenants of the

redemption of Zion mission as they travel, and also when they arrive at R23, with the Presiding Elder, who will keep a record and send a copy of any ordinances or covenants to R17 to Brother Merrill Jessop for my scribe to archive. Boyd and family can stay in the Boggs house after rededication.

2). Dear Brother Merrill Jessop and Brother William E. Jessop -- and Boyd Roundy --

Please have Lyle and company rebaptize, reconfirm, and bestow the Aaronic Priesthood and ordain to the office of Priest on James Roundy, Boyd's son, if he is still doing well and has his father's recommend. Always tell those who receive ordinances to keep it strictly confidential. James can be a strength in his father's home in Short Creek or wherever he puts him to assist Boyd's family.

3). Dear Stephen Harker --

Send to me a list of your family members and give your inspired recommends of who is united with you and if they are presently living so as to keep the redemption of Zion mission covenants through Nephi Jeffs.

4). Dear Donald Richter --

Send to me a list of your family members and give your inspired recommends of who is united with you and if they are presently living so as to keep the redemption of Zion mission covenants through Nephi Jeffs.

5). Dear Brother Merrill Jessop and Brother Wendell Nielsen --

As far as I have been informed, my next hearing dates are May 24, 2007 on the federal case in Salt Lake City with only the Nevada lawyers attending concerning the

privacy of the records; and May 25, 2007 on the Utah case in St. George on motions of the News Media demanding sealed motions be made public as I have written to you before. Also the judge may hear our motion to not allow the seized records at my arrest to be used in the courts.

Please tell the Presiding Elders to tell the people who can keep confidence to go on a three day fast May 23rd, 24th, 25th, especially on the lands of refuge and houses in hiding. The Lord has given us this month of May to get closer to Him. His will be done.

7). Dear Brother Merrill Jessop –

Have Raymond Jessop continue helping the mission away from the land of refuge living in San Angelo until the Lord directs what he should do. He should

continue to pray and prepare so the ordinances can be performed.

8). Note to Brother Merrill Jessop -- I had Nephi Jeffs call the men who are coming to meet you on Friday to be at R17 by Thursday night -- Naomie will give you a list also in the transcript.

9). To Isaac -- Move Sheena to the Warren Steed's house.

13.) Dear Brother Merrill Jessop –

Please make sure the young boys are not operating the equipment or driving the four wheelers. Also children need to be with caretakers or Elders who stay with them. -- Thank you -- WSJ